

LIPPITT COUNTRY SHOW

Dressage Classes, open to all breeds, August 8, 2025

Ring and Trail Classes open to all Morgan Horses August 9 & 10, 2025

Open Carriage Classes open to all breeds August 10, 2025

Entries Close: July 28, 2025

One Farm per Entry Form

HORSE:	Reg. #	Age	Sex	Color
If age 2 or under, or if this is horse's first time showing at LCS, registration or proof of eligibility required.				
EXHIBITOR(s):	Date of Birth: (Jr. Exh. Only)			
If horse is shown by more than one exhibitor, please write the class #'s next to the names above.				
Class Numbers (please write legibly)				

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Class Numbers (please write legibly)				

Special offer for Junior Exhibitors (18 yrs old or under as of Dec. 31, 2024): For every five classes entered and paid for, the Junior Exhibitor can add an additional class for no charge.

Send completed entry form to:

Anne Hablitzel
Show Secretary
P.O. Box 164
Hartland, VT 05048
802-436-2864

LCS Dates: August 9th – 10th, 2025
(Open Dressage Show: August 8, 2025)
(Open Carriage Show: August 11, 2025)

Arrival Date: _____

Departure Date: _____

Regular Classes: \$15 per class \$ _____

*No fee for Stick Horse class

Championship Classes: \$25 per class \$ _____

*No fee for in-hand championships

Stall Fee: \$25 (per horse, per night) \$ _____

Tack Stall (limit 1): \$45 (Friday thru Sunday) \$ _____

Showing Out of Trailer: \$20 per day \$ _____

Dinner Tickets: # of tickets _____ @ \$25.00 ea= \$ _____

Camping with power/water hookup: \$65.00/day \$ _____

Camping with no Power/water \$55.00/day \$ _____

Dressage Class fee: \$25.00 per test \$ _____

Office/Grounds Fee: \$20.00 \$ _____

Post-Entry Fee (after Jul. 28th): \$20 per horse \$ _____

TOTAL Payable to "Lippitt Country Show": \$ _____

Please write a separate check for stall deposit. If the Stall is left totally clean at the end of the show, your clean stall deposit check will be destroyed.

CLEAN STALL DEPOSIT OF \$25 PER STALL, TOTAL CHECK: \$ _____

PLEASE COMPLETE **BOTH** SIDES OF THIS FORM

Direct general questions to Lisa Lyon-Visny, Show Manager - 860-268-2263, lisalyonvisny@gmail.com

The undersigned, in consideration of accepting this entry, does hereby for him/herself, his/her heirs, executors, and administrators, affirm and agree that all participants (hereinafter to include, without limitation, the owner, lessee, trainer, manager, agent, coach, rider, driver, handler, and horses) are hereby entered at my own risk and subject to all rules and regulations of the Lippitt Country Show. I further agree that if any damage or loss occur to the horse(s) entered, its exhibitor(s), or attendant(s), or to any vehicle or article that I send with said horse(s), I will make no claim. I further indemnify the Tunbridge Fairgrounds property, The Lippitt Club, Inc., and its executive board members, and the Lippitt Country Show management against all claims, demands, suits, and expenses arising out of any injury to any persons or damage to any property caused by my horse(s), its exhibitor(s) and or handler(s), my attendant(s) or myself. It shall further constitute that every horse and rider is eligible as entered, and that the owner and his representatives are bound by the decision of the hearing committee on any questions (including unauthorized usage of substances which may influence the entered horse's way of going) arising under said rules. Each person signing this entry form acknowledges that he/she has read the front and reverse side of this entry form and agrees to the applicable terms, conditions, waivers, and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge.

NOTICE

Under Vermont Law, an equine activity sponsor is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities that are obvious and necessary, pursuant to 12 V.S.A. § 1039.

Please Include the following with your entry form:

- ☐ Check/Money Order (payable to the Lippitt Country Show)
- ☐ 2025 Negative Coggins & Rabies Vaccination
- ☐ Registration papers for horses age 2 & Under, or if this is the horse's first time showing at LCS

Out-of-state horses only – please present at check-in: ☐

Health certificate, dated within 30 days of the show



**Stalls will be checked at the close of the show.
You will be billed for any stall that has not had
all manure & sawdust removed to the ground.
Thank you for your cooperation!**



Owner / Lessee, as name appears on registration paper or contract:

Name _____

Farm Name or Breeding Prefix _____

Mailing Address _____

City, State, Zip _____

Phone _____ E-mail (preferred): _____

Owner's Signature _____ Date _____

If horse has more than one exhibitor, please indicate which classes go with each exhibitor. Thank you!

Exhibitor(s) Signature(s) _____ Date _____

(Parent must sign for Jr. Exhibitors) _____ Date _____