

LIPPITT COUNTRY SHOW ENTRY FORM



Dressage Classes, open to all breeds, August 7, 2026

Ring and Trail Classes open to all Morgan Horses August 8 & 9, 2026

Open Carriage Classes open to all breeds August 9, 2026

Entries Close: July 31, 2026

One Farm per Entry Form

Owner/Lessee (as name appears on registration paper or contract)

Name: _____

Farm Name: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-mail: _____

Class Registration

HORSE:	Reg. #	Age	Sex	Color
If age 2 or under, or if this is horse's first time showing at LCS, registration or proof of eligibility required.				
EXHIBITOR(s):	Date of Birth: (Jr. Exh. Only)			
If horse is shown by more than one exhibitor, please write the class #'s next to the names above.				
Class Numbers (please write legibly)				

HORSE:	Reg. #	Age	Sex	Color
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Class Numbers (please write legibly)				

**** Special offer for Junior Exhibitors (18 yrs old or under as of Dec. 31, 2025): For every five classes entered and paid for, the Junior Exhibitor can add an additional class for no charge. ****

Regular Classes: # of classes _____ @ \$15.00 per class = \$ _____

*No fee for Stick Horse Class

Championship Classes: # of classes _____ @ \$25.00 per class = \$ _____

Dressage Test Fee: # of tests _____ @ \$30.00 = \$ _____

Stall Fee: # of stalls _____ @ \$30 (per horse, per night) = \$ _____

Tack Stall Fee (limit 1): \$50 (Friday thru Sunday) = \$ _____

Showing Out of the Trailer: #of days _____ @ \$20 per day = \$ _____

TOTAL: \$ _____

PLEASE COMPLETE BOTH SIDES OF THIS FORM

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LCS DATES: Earliest Arrival - Thu, Aug 6th, 2026 to Latest Departure - Sun, Aug 9th, 2026

Arrival Date: _____ **Departure Date:** _____

Camping site with power/water hookup (Thurs – Sunday) # of sites _____ @ \$250 per site \$ _____

Camping site with power/water hookup (Friday – Sunday) # of sites _____ @ \$185 per site \$ _____

Camping site with power/water hookup (per day) # of sites _____ @ \$75 per site \$ _____

Camping site with no power/water hookup (Thurs – Sunday) # of sites _____ @ \$210 per site \$ _____

Camping site with no power/water hookup (Friday – Sunday) # of sites _____ @ \$160 per site \$ _____

Camping site with no power/water hookup (per day) # of sites _____ @ \$65 per site \$ _____

Classes/Stalls/Out of Trailer Total (front page): \$ _____

Dinner Tickets: # of tickets _____ @ \$20.00 each = \$ _____

OFFICE/GROUNDS FEE **\$25.00**



TOTAL AMOUNT PAYABLE TO “Lippitt Country Show” \$ _____

CLEAN STALL DEPOSIT OF \$25.00 PER STALL, TOTAL CHECK: \$ _____

Please write a separate check for stall deposit. If the stall is left totally clean at the end of the show, your clean stall deposit check will be destroyed.

Please Include the following with your entry form:

- ☐ Check/Money Order (payable to the Lippitt Country Show)
- ☐ 2026 Negative Coggins & Rabies Vaccination
- ☐ Registration papers for horses age 2 & Under, or if this is the horse's first time showing at LCS

Out-of-state horses only – please present at check-in:

- ☐ Health certificate, dated within 30 days of the show

NOTICE

Under Vermont Law, an equine activity sponsor is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities that are obvious and necessary, pursuant to 12 V.S.A. § 1039.

The undersigned, in consideration of accepting this entry, does hereby for him/herself, his/her heirs, executors, and administrators, affirm and agree that all participants (hereinafter to include, without limitation, the owner, lessee, trainer, manger, agent, coach, rider, driver, handler, and horse(s) are hereby entered at my own risk and subject to all rules and regulations of the Lippitt Country Show. I further agree that if any damage or loss occurs to the horse(s) entered, its exhibitor(s), or attendant(s), or to any vehicle or article that I send with said horse(s), I will make no claim. I further indemnify the Tunbridge Fairgrounds property, The Lippitt Club, Inc., and its executive board members, and the Lippitt Country Show management against all claims, demands, suits, and expenses arising out of any injury to any persons or damage to any property caused by my horse(s), its exhibitor(s) and or handler(s), my attendant(s) or myself. It shall further constitute that every horse and rider is eligible as entered, and that the owner and his/her representatives are bound by the decision of the hearing committee on any questions (including unauthorized usage of substances which may influence the entered horse's way of going) arising under said rules. Each person signing this entry form acknowledges that he/she has read the front and reverse side of this entry form and agrees to the applicable terms, conditions, waivers, and consent as set forth herein. Each person agrees that the information is accurate to the best of his/her knowledge.

Owner's Signature: _____ **Date:** _____

Exhibitor's Signature: _____ **Date:** _____

Exhibitor's Signature: _____ **Date:** _____

Parent must sign for Jr. Exhibitors: _____ **Date:** _____

Send Completed Entry Form To: Anne Hablitzel, Show Secretary, P.O. Box 164, Hartland VT 05048
telephone: (802) 436-2864

Direct general questions to Lisa Lyon-Visny, Show Manager – 860-268-2263, lisalyonvisny@gmail.com